

**AGENDA  
MEETING #4**

**TO:** MIXED USE CODE ADVISORY COMMITTEE

**FROM:** Bob Higbie, Long Range Planning (360) 397-2375 ext. 4113

**DATE:** October 25, 2004

**SUBJECT:** Agenda

**Meeting Information:**

**Date:** Monday, October 25, 2004

**Time:** 8:30 a.m.

**Place:** Public Service Center  
6th Floor, Training Room  
1300 Franklin  
Vancouver, WA 98666

1. Introductions and information.
2. Public Forum findings, conclusions
3. Review Mixed Use Code. (Staff presentation)
4. Public Comment.
5. Set agenda items for next meeting(s).  
Wed. Oct. 27, 9:00 a.m. Training Room  
Thur. Oct. 28, 9:00 a.m. Training Room
6. Adjourn.